## **DECLARATION AND POWER OF ATTORNEY**

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated bolow next to my name; that

plural inventors are nan	ned below) of the subject m	le inventor (if only one name is listed below) or a joint inventor (i natter which is claimed and for which a patent is sought on the Cancer Cells from Human Tissue and Device
th specification of whi		for Preparing Tissuc Samples
□ is attached hereto.	was filed on	August 31, 2001
	as Application Serial I	
	and was amended on	August 31, 2001

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amondment specifically referred to above, and that I believe the named inventor(s) to be the original and first inventor(s) of the subject matter which is claimed and for which a patent is sought, and hereby acknowledge the duty to disclose information which is material to patentability in accordance with \$1.56 (reprinted on the back) of Title 37 of the Code of Fedoral Regulations.

(if applicable)

I also hereby state that no patent applications on this invention have previously been filed in countries foreign to the United States of America, except as follows:

COUNTRY	APPLICATION NUMBER	DATE FILED (day, month, year)		LAIMED UNDER .S.C. 119
Germany	199 12 798.0	10 March 1999	yes	na XX
			yes	no
			Y08	no

I hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Titla 35. United States Code §112, Lacknowledge the duty to disclose material information as defined in Title 37. Code of Foderal Regulations, \$1.56 which occurred between the filing date of the prior application and the national or PCT International filing date of this application:

PCT/DE00/00528 (Application Serial No.)	18 February 2000 (Filing Date)	(Status: patented, pending, abandoned)
(Application Social No.)	(Filing Date)	(Status: patented, pending, abandoned)
(Reg. No. 29.141), John S. Mori (Reg. No. 30.091) and Jeffery N. ent and Trademark Office and pro- WEST MADISON STREET, SUITI full power of substitution and re- to receive the patent and to trans	imer (Reg. No. 30.407), F. William Fairchild (Reg. No. 37.825), cach re- acticing as the firm of WOOD, PHILL 3800, CHICAGO, ILLINOIS 60661 vocation, to prosecute this application	A. VanSanten (Reg. No. 22.810), Jeffrey L. Clark McLaughlin (Reg. No. 32.243), Dean A. Monco gistered to practice before the United States Pat LIPS, VAN SANTEN, CLARK & MORTIMER, 500. (Telephone 312-876-1900), my attorneys with on, to make alterations or amendments therein, ademark Office connected therewith, and direct uiries may be directed to:
	Jeffrey L. Clark	

I hereby declare that all statements made her in of my own knowledge are true and that all statements made n information and belief are believed to be true, and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Secti in 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

	$\sim 00$		
Full name of sole or I first Joint Inventor	Andreas Jordan	Citizenship _	Germany
Inventor's Signature _	O Tudli	Date	K (Nevery 51- 200 1
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Inventor's Signature _		Date	
Residence	·		
Post Office Address _	· · · · · · · · · · · · · · · · · · ·		4 Miles
Full name of third Joint Inventor, if any	·	Citizenship _	
Inventor's Signature _		Date	
Residence			
Post Office Address			
		•	
Full name of fourth		Citizenship	्राष्ट्र स्टब्स्
Inventor's Signature _		_ Date	
- "			
Post Office Address _			
	<b>:</b>		
Full name of fifth			
Joint Inventor, if any	4 - <b>4</b>	Citizenship	
Inventor's Signature _		Date	
Residence	·		<u> </u>
Post Office Address _		· <del></del> .	